

**16<sup>TH</sup>  
COMMUNITY  
RESOURCE  
EXPO**

**APRIL 11TH  
FREE STATE HIGH SCHOOL  
4700 Overland Dr, Lawrence  
4:30 - 6:00pm**



# Building Bridges

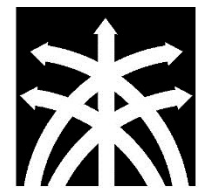
**AREA SERVICE PROVIDERS, ORGANIZATIONS, & SUPPORT GROUPS**

**Door Prizes &  
Refreshments  
available**

EMPLOYMENT  
HOUSING  
ADVOCACY  
GUARDIANSHIP  
PERSONAL CARE SERVICES  
HEALTH SERVICES

EARLY CHILDHOOD  
DAY SERVICES  
RESIDENTIAL SERVICES  
MENTAL HEALTH  
LEISURE, LEARNING, RECREATION  
SOCIAL OPPORTUNITIES

Individuals needing accommodations such as sign language interpreter, material in alternative print format, or language translator should contact: Liz Crickard (785) 330-4996 or [ecrickar@usd497.org](mailto:ecrickar@usd497.org) by March 26, 2018.



**Transition  
Council of  
Douglas  
and  
Jefferson  
Counties**